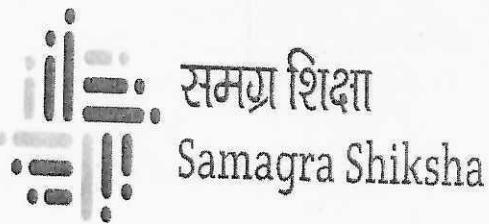


NIPUN
BHARAT



પાયાની સાક્ષરતા અને અંક ફાન

No. SS/Civil/ 2025/ 17614-616

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 16/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Pankaj J. Patel
A-212 City square complex,
Opp. Science city sola road,
Ahmedabad-380060

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in MAHESANA district.**" under Package No. **SS/SOE/MEH/4491** for the contract price Rs. **23212823.40 (Rupees Two Crore Thirty Two Lakh Twelve thousand Eight hundred Twenty Three Paise Forty Only)**, you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

1/2 page
State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **MAHESANA** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **MAHESANA**